

Schedule -3
(Relating to sub rule (1) of Rule 10)

Nepal Health Professional Council

Bansbari, Kathmandu, Nepal



Registration Certificate



Pursuant to the decision dated 08-07-2022 of the Council, the name of **Ruchika Sah** date of birth 2053-12-11 a resident ward No. **5** of **Hanumannagar** Metropolitan City /Sub-Metropolitan City /Municipality /Rural Municipality **Saptari** District **Madhesh** Province is registered as **Master Of Optometry** of **Specialization** Level in the registration book and this Registration Certificate is hereby issued in accordance with subsection (4) of section 17 of the Nepal Health Professional Council Act, 2053 B.S. (1997 A.D.) and Rule 10 of the Nepal Health Professional Council Rules 2056 B.S. (1999 A.D.)

Registration No: **49 OPT**
Date of issue: **12-07-2022**
Seal of the Council:



Signature: 
Name: **Puspa Raj Khanal**
Registrar
Registrar

Descriptions of Qualifications / Degree

S.N	Qualification	Institution / University / Board	Passed Year
1	Master Of Optometry	Sushant University Erstwhile Ansal University	2078

Note: - This certificate should be updated in every five years, from the date of issue.